

## ***MOSES, bishop of Aw Sim (c. 750)***

In the time of Patriarch KHA'IL (744-767). He promoted the election of [Kha'il](#) and, along with him and other [laity](#) and bishops, endured repeated incarceration for resistance to taxes (see [TAXATION](#) and FUGITIVES). He worked zealously in protracted discussions between the Coptic and the Melchite [church](#) leaders at Alexandria, while advising a peaceful resolution. He was considered a blessed, spiritual man, [endowed](#) with the gift of prophecy.

Under the succeeding patriarch, Mina (767-774), he appears as a defender of the [holy places](#) against official encroachment. He was the comforter of his fellow sufferers in confinement and acted in a pastoral capacity by writing a letter to the patriarch and all the members of his [church](#) in which he admonished them to keep the Sabbath holy.

## **VINCENT FREDERICK**

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